

**State of California  
FISH AND GAME COMMISSION  
(916) 653-4899  
www.fgc.ca.gov**

**Meeting of  
March 2, 2007 (Friday)  
8:30 a.m.**

**Humboldt State University  
Nelson Hall West – Goodwin Forum  
1 Harpst Street  
Arcata**

**AGENDA**

10. ANNOUNCEMENT OF RESULTS FROM EXECUTIVE SESSION.

**No action taken during Executive Session.**

12. RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SECTION 5.51 AND ADDITION OF SUBSECTION 7.50(b)(53.8), TITLE 14, CCR, RE: LAKE DAVIS SPORT FISHING. (Note: The adoption hearing is scheduled for April 13, 2007, in Bodega Bay.)

**Received Department's presentation; no public testimony.**

13. RECEIPT OF PUBLIC TESTIMONY ON PROPOSED ADDITION OF SECTION 721, TITLE 14, CCR, RE: SUSPENSION OF FLOW REQUIREMENTS FROM GRIZZLY VALLEY DAM AT LAKE DAVIS. (Note: The adoption hearing is scheduled for April 13, 2007, in Bodega Bay.)

**Received Department's presentation; no public testimony.**

14. A) DISCUSSION OF PROPOSALS FOR CHANGES IN THE 2007-2010 MAMMAL HUNTING AND TRAPPING REGULATIONS.

**Received Department's updates; received public testimony.**

- B) DISCUSSION OF PROPOSALS TO AMEND SECTIONS 353 AND 475, TITLE 14, CCR, RE: METHODS AUTHORIZED FOR TAKING BIG GAME AND METHODS OF TAKE FOR NONGAME BIRDS AND NONGAME MAMMALS.

**Received Department's updates; received public testimony.**

15. DEPARTMENT REQUEST FOR COMMISSION CONSIDERATION AND POSSIBLE ADOPTION OF EMERGENCY ACTION TO AMEND SECTION (B)(91.1) OF SECTION 7.50, TITLE 14, CALIFORNIA CODE OF REGULATIONS, RE: KLAMATH RIVER SPORT FISHING REGULATIONS.

**Received Department's request and report; received public testimony.  
Commission voted to take emergency action to amend subsection (b)(91.1) of  
Section 7.50, Title 14, California Code of Regulations, regarding the Klamath River  
sport fishing regulations.**

16. RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SUBSECTION 7.50(b)(91.1), TITLE 14, CCR, RE: KLAMATH-TRINITY RIVER SALMON REGULATIONS, AND SELECTION OF INRIVER FALL CHINOOK SALMON ALLOCATION. (Note: The adoption hearing is scheduled for April 13, 2007, in Bodega Bay.)

**Received Department's report; no public testimony. Commission directed that all surplus fish not utilized in the ocean be allocated to the in-river allocation.**

17. RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SECTION 27.80, TITLE 14 CCR, RE: OCEAN SALMON FISHING REGULATIONS. (Note: The adoption hearing is scheduled for April 13, 2007, in Bodega Bay.)

**Received Department's report; no public testimony.**

18. RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SECTION 632, TITLE 14, CCR, RE: CENTRAL COAST MARINE PROTECTED AREAS. (Note: The adoption hearing is scheduled for April 13, 2007, in Bodega Bay.)

**Received Department's report; received public testimony.**

19. CONSIDERATION OF REQUESTS FROM DONALD SHIRLEY AND MELISSA LUCAS TO AMEND SECTION 677, TITLE 14, CCR, TO ADD CALIFORNIA VALLEY QUAIL TO THE LIST OF SPECIES WHICH MAY BE USED FOR DOG TRAINING PURPOSES.

**Received Mr. Shirley's request; received Department's recommendation; received public testimony. Commission denied request.**

### **CONSENT CALENDAR**

20. POSSIBLE ADOPTION OF DVD RECORDINGS OF 2006 COMMISSION MEETINGS, AS THE OFFICIAL COMMISSION MINUTES.

**Approved, no public testimony.**

21. COMMISSION APPROVAL TO SEND LETTERS TO ALL CALIFORNIA COUNTY DISTRICT ATTORNEYS REGARDING SUPPORT FOR THE PROSECUTION OF WILDLIFE RESOURCE VIOLATIONS AND LETTERS TO ALL COUNTY FISH AND GAME COMMISSIONS ACKNOWLEDGING THEIR IMPORTANCE.

**Item withdrawn to be rescheduled at the Commission's April meeting; no public testimony.**

22. RECONSIDERATION OF 2005-2006 CALIFORNIA DUCK STAMP AND DUCKS UNLIMITED M.A.R.S.H. PROJECTS FUNDING, REALLOCATING FUNDS FROM THE LEE BLAIR DITCH PROJECT ON MENDOTA WILDLIFE AREA TO A NEW PROJECT ON MENDOTA WILDLIFE AREA.

**Approved; no public testimony.**

23. POSSIBLE ADOPTION OF PROPOSED CHANGES TO SECTION 125 AND ADDITION OF SECTION 125.1, TITLE 14, CCR, RE: ROCK CRABS AS BAIT IN COMMERCIAL FINFISH TRAPS.

**Approved; no public testimony.**

**OTHER**

24. ANNOUNCEMENT OF FUTURE MEETINGS.